GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Agriculture & Cooperation Department – Appointment of Sri. Roshan Zameer, Assistant Registrar, Office of the SDLCO, Ananthapuramu as Official Person-In-Charge to the Balaji Cooperative House Building Society Limited, Ananthapuramu up to 24.12.2024 from the date of assumption of charge duly extending the term of the existing Non-Official Person-In-Charge Committee from 25.06.2024 to till the date of assumption of charge by Official Person-In-Charge under Section 32(7)(a)(i) of the A.P.C.S. Act 1964 – Orders – Issued.

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AGRICULTURE & COOPERATION (COOP.III) DEPARTMENT

G.O.Rt.No.418. Dated:08.07.2024.

Read :-

From the Commissioner for Cooperation & Registrar of Cooperative Societies, A.P., Guntur, File No.AGC06-28021(35)/1/2022-HOSING SEC-CCRCS, dated.28.06.2024.

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ORDER:

In the circumstances reported by the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur in the letter read above and after careful examination of the proposal, Government hereby appoint Sri. Roshan Zameer, Assistant Registrar, Office of the SDLCO, Ananthapuramu as Official Person-In-Charge to the Balaji Cooperative House Building Society Limited, Ananthapuramu up to 24.12.2024 from the date of assumption of charge by him or till the conduct of elections, whichever is earlier duly extending the term of the existing Non-Official Person-In-Charge Committee from 25.06.2024 to till the date of assumption of charge by the Official Person-In-Charge under Section 32(7)(a)(i) of the Andhra Pradesh Cooperative Societies Act, 1964.

2. The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

B. RAJSEKHAR
SPECIAL CHIEF SECRETARY TO GOVERNMENT

To
The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur-522006.

Copy to:-
P.S. to Hon'ble Minister for Agriculture & Cooperation.
P.S. to Special Chief Secretary to Government (AM&C), Agriculture & Cooperation Department.
SF/SC.

// FORWARDED BY ORDER //

SECTION OFFICER